

Prairie Crossing Bike Path (*Fremont Center Public Library to Sheffield Ave*),  
Day Labor Portion; Materials: Appropriation

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF ILLINOIS )

County Administrator  
Transportation (2) cert.  
Central Services (2) cert.

COUNTY BOARD, LAKE COUNTY, ILLINOIS  
REGULAR JUNE, A.D. 2002 SESSION  
JUNE 10, A.D. 2003

**MADAM CHAIR AND MEMBERS OF THE COUNTY BOARD:**

Your Public Works and Transportation Committee and Financial & Administrative Committee present herewith a resolution appropriating \$105,000.00 of Matching Tax funds for acquisition of materials for the construction of a portion of the Prairie Crossing Bike Path along Midlothian Road (*County Highway 48*) from the Fremont Center Public Library to Sheffield Avenue and designated as Section 02-00171-10-BT.

We **RECOMMEND** adoption of this Resolution.

Deana O'Kelly  
Chair

Andy Cole  
Vice-Chair

Phil Perry

Ann B. Main

Michael P. Calvert

Public Works & Transportation Committee

[Signature]  
Chair

[Signature]  
Vice-Chair

Robert Sabonjian

Carol Calabrese

Deana O'Kelly

Financial & Administrative Committee

**STATE OF ILLINOIS  
RESOLUTION FOR IMPROVEMENT BY COUNTY  
UNDER THE ILLINOIS HIGHWAY CODE**

**BE IT RESOLVED**, by the County Board of Lake County, Illinois that the following described County Highway(s) be improved under the Illinois Highway Code:

County Highway(s) (48) Midlothian, beginning at a point near the  
Fremont Center Library

and extending along said route(s) In a (n) \_\_\_\_\_ direction to a point near Sheffield  
Avenue, a distance of approximately \_\_\_\_\_ mi.; and,

**BE IT FURTHER RESOLVED**, that the type of improvement shall be bike  
path construction, bituminous materials, aggregates, drainage structures storm sewers,  
and other items to be installed by Lake County by its officers, agents or employees  
and shall be designated as Section 02-00171-10-BT <sup>-MFT</sup> <sub>-CF;</sub> and,

**BE IT FURTHER RESOLVED**, that the improvement shall be constructed by Lake  
County through its officers, agents and employees

**BE IT FURTHER RESOLVED**, that there is hereby appropriated the sum of \$105,000.00  
One Hundred Five Thousand & .00/100 Dollars, (\$ 105,000.00)

from the County's allotment of Matching Tax funds for the construction of this improvement; and,

**BE IT FURTHER RESOLVED**, that the Clerk is hereby directed to transmit two certified copies of this resolution to the district office of the Department of Transportation.

<p style="text-align:center">Approved On behalf of the Illinois Dept. of Transportation Pursuant to Agreement of Understanding dated January 22, 2003  Department of Transportation  _____ County Engineer of Lake County  _____ 2003</p>	<p>I, _____ County Clerk in and for said County, In the State aforesaid, and Keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the County Board of <u>Lake</u> County, at its _____ meeting held at _____ on _____ 2003.  <b>IN TESTIMONY WHEREOF</b>, I have hereunto set my hand and affixed the seal of said County at my office in _____ in said County, this _____ day of _____ A.D. 2003.  (SEAL) _____ County Clerk</p>
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