

Prairie Crossing Bike Path (Fremont Center Public Library to Sheffield Ave),
Contract Portion: Appropriation

STATE OF ILLINOIS)
) SS
COUNTY OF ILLINOIS)

County Administrator
Transportation (2) cert.
Central Services (2) cert.

COUNTY BOARD, LAKE COUNTY, ILLINOIS
REGULAR JUNE, A.D. 2002 SESSION
JUNE 10, A.D. 2003

MADAM CHAIR AND MEMBERS OF THE COUNTY BOARD:

Your Public Works and Transportation Committee and Financial & Administrative Committee present herewith a resolution appropriating \$220,000.00 of Matching Tax funds for contract construction of a portion of the Prairie Crossing Bike Path along Midlothian Road (County Highway 48) from the Fremont Center Public Library to Sheffield Avenue and designated as Section 02-00171-10-BP.

We RECOMMEND adoption of this Resolution.

Anna O'Kelly
Chair

Sandy Cole
Vice-Chair

Joe P...

Ann B. Mans

Michael A. Calvert

Public Works & Transportation Committee

[Signature]
Chair

[Signature]
Vice-Chair

Robert Sabongor

Carol Balabesa

Anna O'Kelly

Financial & Administrative Committee

**STATE OF ILLINOIS
RESOLUTION FOR IMPROVEMENT BY COUNTY
UNDER THE ILLINOIS HIGHWAY CODE**

BE IT RESOLVED, by the County Board of Lake County, Illinois that the following described County Highway(s) be improved under the Illinois Highway Code:

County Highway(s) (48) Midlothian, beginning at a point near the Fremont

Center Library

and extending along said route(s) In a (n) _____ direction to a point near Sheffield

Avenue

_____, a distance of approximately _____ mi.; and,

BE IT FURTHER RESOLVED, that the type of improvement shall be bike path

construction, concrete curb and gutter, sidewalk retaining walls, fencing, landscaping and other items

and shall be designated as Section 02-00171-10-BT ^{-MFT}_{-CF;} and,

BE IT FURTHER RESOLVED, that the improvement shall be constructed by contract

BE IT FURTHER RESOLVED, that there is hereby appropriated the sum of \$220,000.00

Two Hundred Twenty Thousand & .00/100 Dollars, (\$ 220,000.00)

from the County's allotment of Matching Tax funds for the construction of this improvement; and,

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit two certified copies of this

resolution to the district office of the Department of Transportation.

<p style="text-align:center">Approved On behalf of the Illinois Dept. of Transportation Pursuant to Agreement of Understanding dated January 22, 2003</p> <p style="text-align:center">Department of Transportation</p> <p style="text-align:center">_____ County Engineer of Lake County</p> <p style="text-align:center">_____ 2003</p>	<p>I, _____ County Clerk in and for said County, In the State aforesaid, and Keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the County Board of <u>Lake</u> County, at its _____ meeting held at _____ on _____ 2003.</p> <p style="text-align:center">IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in _____ in said County, this _____ day of _____ A.D. 2003.</p> <p>(SEAL) _____ County Clerk</p>
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