

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

COUNTY BOARD, LAKE COUNTY, ILLINOIS
ADJOURNED REGULAR JUNE, A.D., 2003 SESSION
TUESDAY, AUGUST 12, 2003

MADAM CHAIRMAN AND MEMBERS OF THE COUNTY BOARD:

Your Law and Judicial Committee respectfully reports that they have received the report of James R. Wipper, Coroner, for the period ending JUNE 30, 2003 as attached, and asks that it be accepted and placed on file.

Respectfully submitted,

Anthony N. ...
Chair
Steven M. ...
Vice-Chair
Carol Spielman

Carol Calabrese
Randy ...
James L. ...

LAW AND JUDICIAL COMMITTEE

COUNTY OF LAKE--MONTHLY REPORT OF CORONER FOR PERIOD ENDING JUNE, 2003

	Month of	Fiscal Year-To-Date (Period ending)
RECEIPTS:	<u>\$ 9,298.00</u>	<u>\$ 44,325.40</u>
Transcripts, Records, Etc.		
TOTAL RECEIPTS:	<u>\$ 9,298.00</u>	<u>\$ 44,325.40</u>
DISBURSEMENTS:	\$ -0-	\$ -0-
TOTAL DISBURSEMENTS:	_____	_____
or (Deficiency) if Receipts over Disbursements	\$	\$
Cash Balance beginning of period	_____	_____
TOTAL		
Transfer to County	<u>\$ 9,298.00</u>	<u>\$ 44,325.40</u>
CASH BALANCE END OF PERIOD	=====	=====
Balance due on loan from County		=====

LAKE OF ILLINOIS)
COUNTY OF LAKE)

I, JAMES R. WIPPER, do solemnly swear the foregoing, in all respects, just and true, true to my belief and knowledge.

James R. Wipper
Coroner