

Prairie Crossing Bike Path, ROW Acquisition

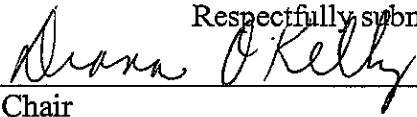
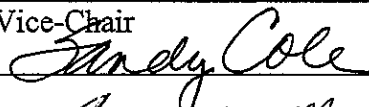
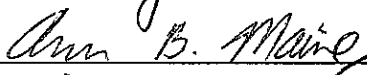
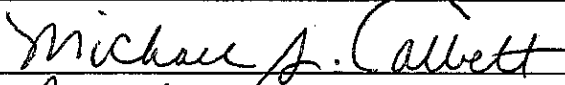

STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF LAKE        )


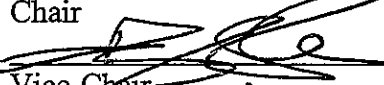
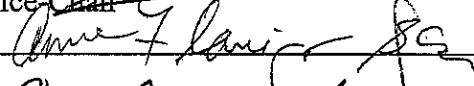

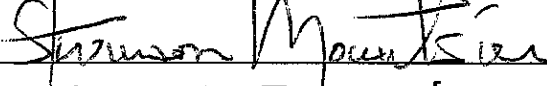
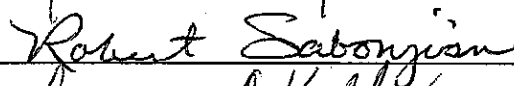

COUNTY BOARD, LAKE COUNTY, ILLINOIS  
ADJOURNED REGULAR JUNE, A.D. 2003 SESSION  
AUGUST 12, A.D. 2003

MADAM CHAIR AND MEMBERS OF THE COUNTY BOARD:

Your Public Works and Transportation Committee and Financial & Administrative Committee present herewith an ordinance in accordance with the Local Government Property Transfer Act, (50 ILCS 605/0.01, et seq.), requesting conveyance of land from the School District No. 75, the Fremont Library District and the Mundelein Park District for the proposed Prairie Crossing Bike Path along Midlothian Road (County Highway 48) and designated as Section 02-00171-10-BT.

We **RECOMMEND** adoption of this Resolution.

Respectfully submitted,  
  
\_\_\_\_\_  
Chair  
  
Vice-Chair  
  
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Public Works and Transportation Committee

  
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Chair  
  
  
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Vice-Chair  
  
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Financial and Administrative Committee

COUNTY OF LAKE, ILLINOIS

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE REQUESTING THE CONVEYANCE OF LAND FROM THE BOARD OF EDUCATION OF MUNDELEIN ELEMENTARY SCHOOL DISTRICT NO. 75, THE FREMONT PUBLIC LIBRARY DISTRICT AND THE MUNDELEIN PARK DISTRICT**

**WHEREAS**, Lake County by and through its Division of Transportation is in the process of developing the Prairie Crossing Bike Path in the Midlothian Road (*County Highway 48*) right-of-way from Hawley Street (*County Highway 70*) to Peterson Road (*County Highway 20*); and

**WHEREAS**, plans and specifications for the portion of the above-said Prairie Crossing Bike Path from the Fremont Public Library to Sheffield Avenue are presently being prepared by the Division of Transportation; and

**WHEREAS**, additional right-of-way and easements, both permanent and temporary, (*hereinafter the "Bike Path Parcels"*) for the above-said Prairie Crossing Bike Path from the Fremont Public Library to Sheffield Avenue have been identified in plats of survey as prepared under the supervision of the County Engineer, and depicted in Appendix A attached hereto; and

**WHEREAS**, said Bike Path Parcels are presently owned by either the Board of Education of Mundelein Elementary School District No. 75 (*Mechanics Grove School*), the Fremont Public Library District or the Mundelein Park District (*herein after the "Districts"*); and

**WHEREAS**, the County has determined that it is necessary for it to use, occupy and own the said Bike Path Parcels for public road purposes and including the construction of the Prairie Crossing Bike Path; and

**WHEREAS**, said Districts are desirous of the construction of said Prairie Crossing Bike Path in the Midlothian Road right-of-way; and

**WHEREAS**, pursuant to the Local Government Property Transfer Act, (*50 ILCS 605/0.01, et seq.*), the Districts may transfer all of their right, title, and interest, in the Bike Path

Parcels to the County upon such terms as may be agreed upon by the corporate authorities of the County and the Districts and subject to the provisions of such act; and

**WHEREAS**, the terms of the conveyances are that the County shall acquire the parcels at no cost for public road purposes and shall construct the Prairie Crossing Bike Path from the Fremont Public Library to Sheffield Avenue.

**NOW, THEREFORE BE IT ORDAINED** by the Lake County Board, Lake County, Illinois, THAT:

**Section 1: Recitals.** The recitals set forth above are incorporated as part of this Ordinance by this reference.

**Section 2: Request for Conveyances of Bike Path Parcels.** The County hereby declares that it is necessary for it to use and occupy the Bike Path Parcels and requests that the Districts convey the specific Bike Path Parcels under their individual ownership to the County.

**Section 3: Effective Date.** This Ordinance shall be in full force and effect from and after its passage and approval in the manner provided by law.

**Section 4: Documents.** The County Board Chair, the County Engineer and the County Clerk are hereby authorized and directed to prepare and present to said Districts whatever documents are necessary to consummate said conveyances, and to execute said documents as appropriate.

**Section 5: Recording.** The County Engineer shall have recorded the appropriate documents and plats of surveys of said Bike Path Parcels.

**AYES:**

**NAYS:**

Dated at Waukegan, Illinois  
This 12<sup>th</sup> day of August 2003

**ATTEST:**

**APPROVED:**

---

Willard Rooks Helander  
Lake County Clerk  
Exhibit No. \_\_\_\_\_

---

Suzi Schmidt  
Chair  
Lake County Board

Dated at Waukegan, Illinois  
this 12<sup>th</sup> day of August 2003

# **Appendix A**

## **Plats of Surveys**



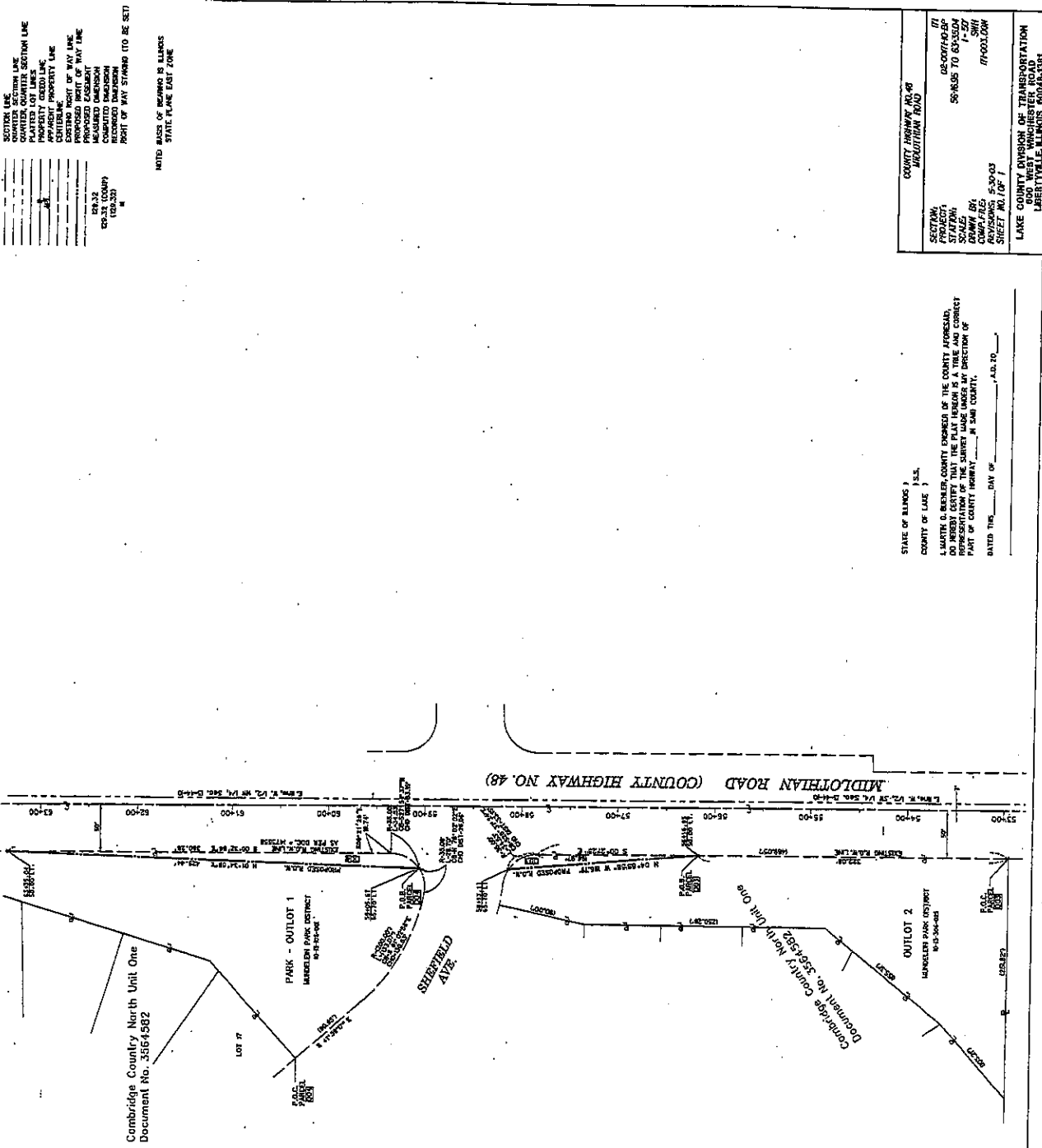


AREA	OWNER	P.L.	TOTAL ACRES	AREA TAKEN	REMAINING AREA	RECORDING BY
001	MARKET PARK DISTRICT	8-2-30-82	1.231 AC ±	0.022 AC ±	1.209 AC ±	LOT 1A, 2
002	MARKET PARK DISTRICT	8-2-30-82	15.082 AC ±	0.022 AC ±	15.060 AC ±	LOT 1A, 2

**RIGHT-OF-WAY PLAT**  
**MIDLOTHIAN ROAD (COUNTY HIGHWAY NO. 48)**  
 TOWN OF WASHINGTON, COUNTY OF ILLINOIS

SECTION CORNER MARKERS  
 SECTION LINE  
 QUARTER SECTION LINE  
 PLATTED LOT LINES  
 APPARENT PROPERTY LINE  
 CENTERLINE OF WAY LINE  
 PROPOSED RIGHT-OF-WAY LINE  
 PROPOSED EASEMENT  
 ADJACENT PROPERTY  
 RECORDED DIMENSION  
 PART OF WAY STRIPING TO BE SET

LEGEND  
 STATE OF ILLINOIS  
 COUNTY OF LAKE  
 LARRY G. BENDER, COUNTY ENGINEER OF THE COUNTY ATTESTED,  
 REPRESENTATION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LAKE,  
 COUNTY OF ILLINOIS  
 DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_



Cambridge County North Unit One  
 Document No. 3564582

**003 LEGAL DESCRIPTION**  
 That part of Unit One in Cambridge County North Unit One, being a subdivision of parts of Sections 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

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STATE OF ILLINOIS  
 COUNTY OF LAKE  
 LARRY G. BENDER, COUNTY ENGINEER OF THE COUNTY ATTESTED,  
 REPRESENTATION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LAKE,  
 COUNTY OF ILLINOIS  
 DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_

STATE OF ILLINOIS  
 COUNTY OF LAKE  
 LARRY G. BENDER, COUNTY ENGINEER OF THE COUNTY ATTESTED,  
 REPRESENTATION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LAKE,  
 COUNTY OF ILLINOIS  
 DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_

STATE OF ILLINOIS  
 COUNTY OF LAKE  
 LARRY G. BENDER, COUNTY ENGINEER OF THE COUNTY ATTESTED,  
 REPRESENTATION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LAKE,  
 COUNTY OF ILLINOIS  
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