

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

Agenda Item # 67

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL
CIRCUIT, LAKE COUNTY, ILLINOIS


IN THE MATTER OF THE)
AVON-FREMONT DRAINAGE) Gen. No. 70 MR 127
DISTRICT, LAKE COUNTY,)
ILLINOIS,)

BOND OF COMMISSIONER

KNOW ALL MEN BY THESE PRESENT that We, KEVIN GRAMPO, as Principal, and DENNIS SANDRI and ROY ANDERSON, as Sureties, of Lake County, Illinois, are hereby bound in the penal sum of FIVE HUNDRED DOLLARS (\$500.00), lawful money of the United States, to the People of the State of Illinois, for the payment of which we and each of us bond ourselves, our heirs, executors and administrators, jointly and severally, by these presents.

The condition of the obligation is such that if the said, KEVIN GRAMPO, as Commissioner of the Avon-Fremont Drainage District of Lake County, Illinois, faithfully discharges the duties of said office according to law and makes a faithful application of all monies that may be received by him, making due account thereof whenever required by law, by order of court, or by the County Board, then this obligation is void, otherwise to remain in full force and effect.

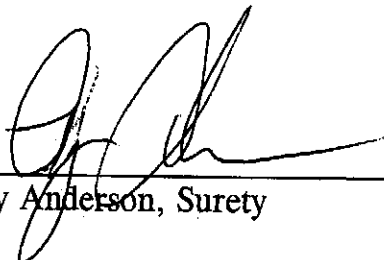
Dated this 26 day of APRIL, 2004



Kevin Grampo, Principal



Dennis Sandri, Surety



Roy Anderson, Surety

John P. Richtman
Attorney No. 06196036
CHURCHILL, BAUMGARTNER & QUINN, LTD.
P.O. Box 284
Grayslake, IL 60030
(847) 223-1500

CHURCHILL, BAUMGARTNER & QUINN, LTD.

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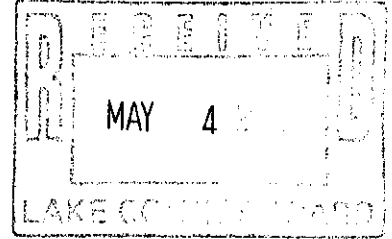
ATTORNEYS AT LAW
TWO SOUTH WHITNEY
P. O. BOX 284
GRAYSLAKE, IL 60030
(847) 223-1500
FAX (847) 223-1700

JOHN C. BAUMGARTNER
ROBERT W. CHURCHILL
WILLIAM A. CHURCHILL
JOHN W. QUINN
JOHN (JACK) RICHTMAN
MARK T. HAMILTON
MICHAEL B. BETAR
LEO J. DELANEY

FOUNDED IN 1903
R. W. CHURCHILL (1875-1963)
GEORGE O. CHURCHILL (1914-1985)

May 3, 2004

Ms. Marcia Mitchen
Lake County Board Office
18 N. County Street
Waukegan, Illinois 60085-4351



Re: Avon-Fremont Drainage District

Dear Ms. Mitchen:


Enclosed is the information you requested regarding the appointment of Kevin Grampo as a commissioner of the Avon-Fremont Drainage District. Specifically, I have enclosed the following:

1. Bond of Commissioner; and
2. Annual Report for 2003.

The annual report shows the current amount of funds managed by the commissioners, but the commissioners do not have direct access to the funds because the County Treasurer acts as treasurer for the district. Prior bonds were also in the amount of \$500.

If you need any additional information, do not hesitate to contact me.

Very truly yours,


John P. Richtman

JPR/klw

Enclosures

cc: R. Quinn (via fax w/enclosures)

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