

Agenda Item # 8

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

COUNTY BOARD, LAKE COUNTY, ILLINOIS
ADJOURNED REGULAR SEPTEMBER, A.D., 2003 SESSION
TUESDAY, MAY 11, 2004

MADAM CHAIRMAN AND MEMBERS OF THE COUNTY BOARD:

Your Law and Judicial Committee respectfully reports that they have received the report of James R. Wipper, Coroner, for the period ending MARCH 31, 2004 as attached, and asks that it be accepted and placed on file.

Respectfully submitted,

Cheryl Ruxton

Chair

William Mouton

Vice-Chair

Carol Spielman

James D. Heek

Carol Calabrese

Randy White

Susan Greenblatt

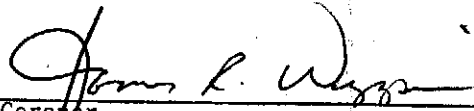
LAW AND JUDICIAL COMMITTEE

COUNTY OF LAKE--MONTHLY REPORT OF CORONER FOR PERIOD ENDING MARCH, 2004

	Month of	Fiscal Year-To-Date (Period ending)
RECEIPTS:	<u>\$ 4,598.80</u>	<u>\$ 21,815.40</u>
Transcripts, Records, Etc.		
TOTAL RECEIPTS:	<u>\$ 4,598.80</u>	<u>\$ 21,815.40</u>
DISBURSEMENTS:	\$ -0-	\$ -0-
TOTAL DISBURSEMENTS:	_____	_____
or (Deficiency) if Receipts over Disbursements	\$	\$
Cash Balance beginning of period	_____	_____
TOTAL		
Transfer to County	<u>\$ 4,598.80</u>	<u>\$ 21,815.40</u>
CASH BALANCE END OF PERIOD	=====	=====
Balance due on loan from County		=====

LAKE OF ILLINOIS)
COUNTY OF LAKE)

I, JAMES R. WIPPER, do solemnly
swear the foregoing, in all respects, just and true,
true to my belief and knowledge.


Coroner