

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

Agenda Item # 7

COUNTY BOARD, LAKE COUNTY, ILLINOIS

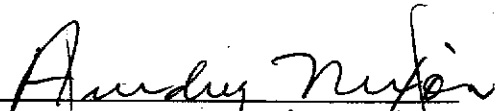
REGULAR JUNE, A.D., 2004 SESSION

TUESDAY, JUNE 8, 2004

MADAM CHAIRMAN AND MEMBERS OF THE COUNTY BOARD:

Your Law and Judicial Committee respectfully reports that they have received the report of James R. Wipper, Coroner, for the period ending April 30, 2004, as attached, and ask that it be accepted and placed on file.

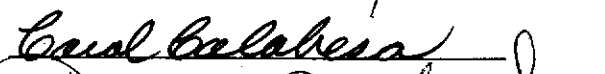
Respectfully submitted,




Chair



Vice-Chair







Law and Judicial Committee

COUNTY OF LAKE--MONTHLY REPORT OF CORONER FOR PERIOD ENDING APRIL, 2004

	Month of	Fiscal Year-To-Date (Period ending)
RECEIPTS:	<u>\$2,167.60</u>	<u>\$ 23,983.00</u>
Transcripts, Records, Etc.		
TOTAL RECEIPTS:	<u>\$2,167.60</u>	<u>\$ 23,983.00</u>
DISBURSEMENTS:	\$ -0-	\$ -0-
TOTAL DISBURSEMENTS:	_____	_____
or (Deficiency) if Receipts over Disbursements	\$ _____	\$ _____
Cash Balance beginning of period	_____	_____
TOTAL		
Transfer to County	<u>\$ 2,167.60</u>	<u>\$ 23,983.00</u>
CASH BALANCE END OF PERIOD	=====	=====
Balance due on loan from County		=====

LAKE OF ILLINOIS)
COUNTY OF LAKE)

I, JAMES R. WIPPER, do solemnly swear the foregoing, in all respects, just and true, true to my belief and knowledge.

James R. Wipper
Coroner