

COPY

STATE OF ILLINOIS )  
 )  
COUNTY OF LAKE )

SS.

Bond# 104540246

IN THE CIRCUIT COURT OF THE NINETEENTH  
JUDICIAL CIRCUIT, LAKE COUNTY, ILLINOIS

IN THE MATTER OF THE )  
EAST SKOKIE DRAINAGE DISTRICT ) NO. 70 TX 6  
LAKE COUNTY, ILLINOIS ) (8547 County Court)

**BOND OF COMMISSIONERS**

KNOW ALL MEN BY THESE PRESENTS, that I, MARVIN RUFFIN, as principal, and ST. PAUL TRAVELERS INSURANCE COMPANY, as surety are held and firmly bound unto the People of the State of Illinois for the use of all persons interested in the sum of One Thousand and no/100's Dollars (\$1,000.00) lawful money of the United States for payment of which, will and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presence.

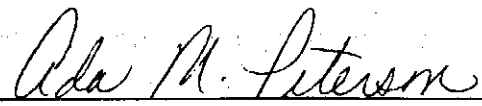
WHEREAS, the above bound principal, MARVIN RUFFIN, has been appointed to the office or position of Commissioner of the East Skokie Drainage District and is required to furnish a bond for the term beginning the 10th day of May, 2005 and expiring the 4th day of September, 2007.

NOW THEREFORE, the condition of this obligation is such, that if during the period aforesaid, the principal faithfully performs his duties and faithfully applies all monies that may come under his control, this obligation is to be void and of no effect, otherwise to remain in full force and effect.

IN WITNESS WHEREOF, the seal and signature of the said principal is hereby affixed, and the corporate seal of said surety being hereto affixed and these presence duly signed by its undersigned representative pursuant to authority granted thereto.

ST. PAUL TRAVELERS INSURANCE CO.  
Surety

  
Principal

By:   
Attorney-In-Fact  
Ada M. Peterson