

Agenda Item # 4

**PACE FY 2007 BUDGET
PRESENTATION**

October 10, 2006



pace

A Fresh Approach To Public Transportation

Thomas J. Ross
Executive Director

July 14, 2006

Ms. Mary Otahal
Lake County Board
18 N. County Street
Waukegan, IL 60085

Dear Ms. Othal:

This letter is to confirm our placement on the Lake County Board agenda for Tuesday, October 10, 2006, at 9:00 a.m. to present a report on Pace's proposed 2007 Operating and Capital Program, 2007-2009 Financial Plan for Operations and 2007-2011 Capital Plan for the year 2007.

As a major transportation agency in the area, Pace appreciates your cooperation and continued support in our endeavors to provide an essential service to the residents of Lake County.

If you need further information or have any questions regarding this matter, please do not hesitate to contact me at (847) 228-2400.

Sincerely,

Virgil Giles, Senior Representative
Government Affairs

